

****CERTIFICATE OF LAND**

File No.....

Date 10-05-2011

Certified that land measuring 23800 Sq. MTR (Area of land in Sq. meters) situated in 536 (Plot No. (s)/Survey No. (s) Khasra No. (s), at Sinthal (Name of street/ village, sub Division, district and state) fully described in the schedule mentioned hereinafter, is owned by Gurukul B.L. Mohita Learning Instt (Name of owner) in terms of Sale Deed (give details of document/ deed - i. e. sale deed/ perpetual lease deed/ gift deed/ will/ trust deed or other document of title) dated 20-03-2006 executed by SUB. Regd. Officer Bikaner Duly registered on 20-03-2006 (date) at Serial No. 2006003909 in book no. 1, volume no. 943 on page 172 to 223 (complete details of registration) in the office of SUB. Registrar Bikaner (details of registration office). It is certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to N.A. (name of lease) vide lease deed dated N.A. for a period of N.A. years duly registered on N.A. (date) at Serial No. N.A. in book no. N.A., volume no. N.A. on page N.A. to N.A. (complete details of registration in the office of N.A. (details of registration office) and the land is still in possession of the lessee.

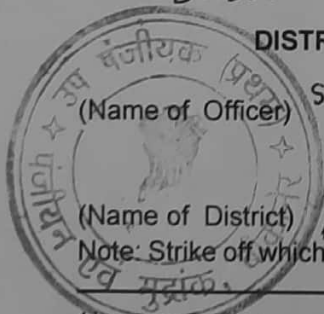
It is further certified that Gurukul B.L. Mohita Learning Institute, Sinthal (Name of school with name of street/ village, sub-division and district) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 23800 Sq. MTR (area of land in square meters) situated in 536 [Plot No. (s)/ Survey No. (s)/Khasra No. (s)], at Sinthal, Bikaner (Raj) (name of street/ village, sub-division, district and state) and bounded as follows:

North Shirdan Kishan Charan
East Gaochar Bhum
West Babulal Mohita
South Babulal Mohita

Gurukul B.L. Mohita Learning Institute
Om Prakash
President

**DISTRICT MAGISTRATE/ REGISTERING AUTHORITY WITH DESIGNATION**

SH. OM PRAKASH SONGRA
SUB. Reg.

(Name of District) Bikaner
Note: Strike off whichever is not applicable.

** Rule added in the Affiliation Committee's meeting held on 11/08/2005 and approved by the Governing Body at its meeting held on 09/12/2005.